

[centralkansas.k-state.edu/4-h](http://centralkansas.k-state.edu/4-h)

# Central Kansas District 4-H

**May, 2026**

## 4-H Council News

### May Meeting

The May 4-H Council Meeting will be held on Monday, May 18 at 7:00 p.m., in Salina. We will meet in the College Center Conference Room.

### July Meeting

The date for the July 4-H Council Meeting will be discussed at the May 4-H Council Meeting.

## 4-H Newsletter Deadlines for 2026

If you have something you would like in the 4-H Newsletter, be sure to email it to [ev13104@ksu.edu](mailto:ev13104@ksu.edu).

Deadlines are:

- June - May 10
- July/August - June 10
- September - August 10
- October - September 10
- November - October 10
- December/January - November 10



**K-STATE**  
Research and Extension

K-State Research and Extension is an equal opportunity provider and employer.

[Kansas4-H.org](http://Kansas4-H.org)



## Offices Closed

Both the Minneapolis and Salina Extension Offices will be closed on May 25 for Memorial Day. Offices will re-open on May 26.

## Kansas State Fair Qualifier Reminder

Any demonstration, illustrated talk, project talk, public speaking, or Drama: Reading receiving a purple at the Central Kansas District 4-H Club Day may be entered, unless it has previously been entered in this contest or does not meet the guidelines. Members must be 9 years of age and not have passed their 19th birthday before January 1, 2026, to participate at the Kansas State Fair. An email will be sent to all CKD 4-H members who qualified.



**ENTRIES DUE to Central Kansas District, July 1 by 11:59 p.m. ONLINE at the following link: <https://tinyurl.com/CommunicationsEntry2026>**

Each member may enter up to two exhibits in 4-H Communications but only one entry per class. REMINDER: Regardless of the Public Speaking topic used to qualify, all Public Speaking at the Kansas State Fair will use the topic "How has your journey in 4-H contributed to being Beyond Ready for current challenges and future goals?" Call the Salina Extension Office at (785) 309-5850 if you have any questions.

## Share Your News!

Got news to share? Don't forget to let the office know about successes and learning experiences! 4-H offers so many avenues for learning, and we want to help celebrate your project-related successes. Send a note to Ellie at [ev13104@ksu.edu](mailto:ev13104@ksu.edu) to share your great news!

## County Fair Pre-Entries

Information and instructions will be emailed to all CKD 4-H Families soon. **Please watch your email.** Once entries are open, you will be able to log in anytime to add, delete or edit entries before the pre-entry deadline.



**Ottawa County Fair Pre-entry Deadline - June 15 at 11:59 p.m.**

**Tri-Rivers Fair Pre-entry Deadline - June 29 at 11:59 p.m.**



# Regional 4-H Club Day Results



Congratulations to all who participated in Regional 4-H Club Day. Those who represented the District at Regional 4-H Club Day were:

## Project Talks:

J.D., Smoky View - Blue  
Parker, Cardinal - Top Purple  
Alexis, Solomon Valley - Top Purple  
Porter, Cardinal - 2<sup>nd</sup> Alt. Purple

## Junior Demo./Ill. Talk:

Bristol, Smoky View - Blue  
Ella, Cardinal - Blue  
Esther, Friendly Valley - Blue  
Anna, Boldly Go - Blue

## Senior Demo./Ill. Talk:

Suzu, Smoky View - Blue  
Zoe, Boldly Go - Red  
Matthias, Boldly Go - Red

## Public Speaking:

Lauren, Cardinal - Blue  
Bradley, Boldly Go - Top Purple  
Caleb, Boldly Go - Blue

## Vocal Music

### **Junior Solo:**

Eddie, Smoky View - Red  
Finley, Boldly Go - Top Purple

### **Senior Solo:**

Zoe, Boldly Go - Top Purple

### Dance:

Emrie, Pleasant Valley - 1<sup>st</sup> Alt. Purple  
Amelia, Sunny Valley - Blue

### Drama

### **Junior Reading:**

Eddie, Smoky View - Blue  
Maia, Smoky View - Top Purple

### **Senior Reading:**

Matthias, Boldly Go - 2<sup>nd</sup> Alt. Purple  
Zoe, Boldly Go - Blue

## Instrumental Music

### **Ensemble:**

Smoky View - Top Purple

### **Junior Solo:**

Eddie, Smoky View - Blue  
Alexis, Solomon Valley - Blue

### **Senior Solo:**

Bradley, Boldly Go – 1<sup>st</sup> Alt. Purple  
Matthias, Boldly Go - Blue

## Gavel Games

### **Junior:**

Cardinal - Top Purple  
Boldly Go Jr. A - Blue

### **Senior:**

Boldly Go Sr. A - Purple

## Host A Youth from Japan This Summer by Suzanne Hokett

Take the chance this summer and have memories for a lifetime. Kansas 4-H needs 26 Host Families for 15 girls and 7 boys, ages 12 to 18, from Japan. Kansas families are needed to host delegates from July 23 - August 15. Yes, that might be through the county fair, but the Japanese youth would love participating and learning at the fair activities. Some past delegates have shown hogs and sheep, plus exhibited foods and visual arts. It is a dream come true for the delegates during their school break.

Family training will be provided. The host family treats the delegate as a family member, rather than a tourist/guest, and keeps a “regular” family schedule. That could mean chores, fairs, camping, ballgames, etc. - very busy or not so busy. It just depends on what your family likes to do! Most delegates will have studied English for one year in school.



Families may now apply online by visiting: <https://www.states4hexchange.org/apply/host>

If you have questions or need help, email Suzanne Hokett at [skhokett@gmail.com](mailto:skhokett@gmail.com)

# Herding to the Future: New Small Livestock Pens Coming to the 2026 Tri-Rivers Fair

by Danielle Ast

The Herding to the Future: Replacing Tri-Rivers Fair Small Animal Enclosures group is excited to share a major milestone for the Tri-Rivers Fair! Thanks to strong community support, the group has successfully raised the funds needed to replace the outdated Barn 2 arena panels and pens for the goat, sheep, and swine.

4-H and FFA members will see these improvements in place at the 2026 fair. The updated pens will provide a safer, more functional, and welcoming environment for exhibitors, their animals, and fairgoers.

These improvements were made possible through the generosity of private local donors and the support of the Dane G. Hansen Foundation, the Earl Bane Foundation, the Greater Salina Area Foundation, the Saline County 4-H Development Fund, and the Saline County-Oliver Haag Farm Fund.

We also want to recognize those who championed this project: the Saline County 4-H Development Fund, the Tri-Rivers Fair Board, K-State Extension-Central Kansas District, Salina FFA, SES FFA, Ell-Saline FFA, Saline County Expo, and Saline County Farm Bureau. A special thank you to Leslie Manning, Adam Ast, and Danielle Ast for their vision, leadership, and efforts on this transformational project.

Thanks to their belief in this project, Saline County 4-H and FFA members, their animals, families, and the greater Saline County community will benefit from these improvements for years to come.

## Saline County 4-H Development Fund Celebrating 30 years!

by Suzanne Hokett

In January of 1995 an idea was born! Starting a Foundation for the purpose of supporting Saline County 4-H – not a new idea but a first for Saline County – an effort started by Pam Van Horn and Ken Jennison, along with Graham Larson, Trace Walker, Shelley Laubhan (Blake), Terry Criss, and Nara Newcomer. The purpose then was the same as today, to raise and manage money to be used for the support of 4-H members, leaders and the 4-H program in Saline County. The Saline County 4-H Development Fund became a 501(c)(3) on July 22, 1996, and we are looking forward to having some fun to celebrate. Watch the newsletter or follow us on our Facebook page to see what is happening throughout the year.

We need your help! If you have any photos from the past 30 years of this group, we would enjoy using them. Drop them off at the Salina Extension Office to Ellie or Kate, or email to [saline4hdevfund@gmail.com](mailto:saline4hdevfund@gmail.com).



## Discovery Days

Are You Ready for Discovery Days? Put June 3-5, 2026, on your calendar to be in Manhattan on the K-State campus. Discovery Days is open to all youth who are 13 to 18 years old by January 1, 2026. 4-H membership prior to Discovery Days is not required.

The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience. You experience this through action-oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills, and grow as a person!

The cost of Discovery Days is \$245. Some sessions may have an additional cost. A 4-H Council Scholarship is available in the amount of \$125. Registration fee and completed scholarship form is **DUE BY** the registration deadline of **May 8 at 5:00 p.m.** Scholarship forms received after this time will not be accepted.

To register and for more information and additional details, go to <https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/discovery-days/>

# Fair News

## Fair Superintendents and Assistant Superintendents

Both fairs need superintendents and assistants. We need many parents and youth to help ensure a smooth-sailing event. Don't forget—these leadership and citizenship opportunities can be counted in a 4-H member's record book.

- Superintendents and assistant superintendents must be present during the exhibit judging times they sign up for and at exhibit dismissal.
- **Help with exhibit check-in day or animal entry is appreciated for the areas in which they signed up.**

Deadline for sign-up has been extended. Interested 4-H members, parents, and volunteers should sign up online by **June 1**. You will find a link at <http://www.centrankansas.ksu.edu/4-h> under "County Fairs". Click on the specific fair and then Superintendent/Assistant Superintendent Sign Up.

## Fair Papers

The fair papers for the county fairs will be posted online as soon as they become available. Watch the newsletter and/or email for when they are posted.

## Photography Themed Class at the County Fairs

We are pleased to announce the theme for the 2026 4-H Photography Competition is **Stars, Stripes, and Summer Nights**. 4-H members can submit a photograph that illustrates the fair theme. Be sure to choose the specific class number for Theme Photo Class when pre-entering for the county fair. This is a county only class and is not eligible for the Kansas State Fair.



## Ottawa County Farm Bureau Holds 4-H Photo Contest

The Ottawa County Farm Bureau Association is proud to announce the Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-H members. The photo must have been taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings, or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be submitted to the Farm Bureau Financial Services offices by **4:00 p.m., Monday, July 6, 2026**. Prize money will be 1st place \$50, 2nd place \$30 and 3rd place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the Ottawa County Fair on Friday, July 17. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and hung at the Matt Pickrell Farm Bureau Financial Services office. If you have any questions, contact Clara Mull at [ottawafb@kfb.org](mailto:ottawafb@kfb.org) or 785-392-7501.

## Minimum Livestock Weights at County Fair

The minimum weights for livestock to be eligible for grand or reserve champion and be eligible to sell in the premium auction at the 2026 Ottawa County Fair and 2026 Tri-Rivers Fair are as follows:

Beef: 1,000 lbs

Meat Goats: 50 lbs

Sheep: 90 lbs

Swine: 220 lbs

## Fair-Worthy Recipes Await! Get Baking with 4-H! by Lisa Newman

Hey 4-H Foods & Nutrition Stars! County Fair season is just around the corner, and it's time to start thinking about those winning recipes! We've got two fantastic resources to help you find the perfect baked goods to showcase your skills:

- Home Baking Association: <https://www.homebaking.org/skill-level/beginner/> This site is perfect for those just starting out or looking for solid, reliable recipes. It's packed with beginner-friendly options that are sure to impress the judges.
- King Arthur Baking Company: <https://www.kingarthurbaking.com/recipes/collections> King Arthur Baking is a trusted source for bakers of all levels. Explore their recipe collections for a wide variety of treats, from classic cookies to show-stopping breads.

Your Challenge: As you browse these sites, keep your 4-H Foods & Nutrition knowledge in mind! Look for recipes that:

- Feature whole grains.
- Incorporate fruits and vegetables.
- Offer healthy substitutions (like using applesauce instead of oil).
- Are modifiable to reduce sugar or fat.

Remember, the fair isn't just about delicious treats; it's also about showcasing your understanding of healthy and nutritious food choices. We want to see your creativity and skill shine! Happy Baking!

## Free All-Purpose Flour by Lisa Newman

For those interested in the Foods and Nutrition project, contact Lisa Newman, Family & Community Wellness Agent in the CKD Salina Office, for free flour from K-State! Each 4-H member that contacts Lisa will receive 6 cups of "Willie's Pride" All-Purpose Flour while supplies last. This is a great opportunity to practice your baking skills or try out a new recipe.

Lisa Newman, Family & Community Wellness Agent, Central Kansas District - [lmnewman@ksu.edu](mailto:lmnewman@ksu.edu).

## Mark Your Calendars - Tractor Safety Class in Solomon

Tractor Safety certification is required for youth ages 14 and 15 who plan to be employed on a farm or ranch. Central Kansas District Extension will once again be hosting their Tractor Safety course on May 28 at 9:00 a.m. at KanEquip, Inc., 525 N. Poplar St., Solomon. To register, go to <https://bit.ly/tractorsafety2026> or click on the QR Code.



Manual cost is \$15 and can be picked up at either Extension Office. Please pick up your manual **PRIOR** to the course.

Agent contacts: Jay Wisbey [jwisbey@ksu.edu](mailto:jwisbey@ksu.edu) or 785-309-5850 and Justine Johns [jwh04@ksu.edu](mailto:jwh04@ksu.edu) or 785-392-2147.

## 2026 Kansas 4-H Geology Field Trip

The 2026 Geology State Field Trip registration is open to 4-H Geology project members and their families. The event will be held June 12-14, 2026. The headquarters for the 2026 4-H Geology State Field Trip will be in the Southeast, with Headquarters at Parsons Middle School, 2719 Main Street, Parsons, KS. **Registration deadline is May 15.** All who plan to attend, including siblings ages 0-18, and all adults 19 and up must register. One registration per person. **No late registrations and no registrations at the door** will be accepted. Registration cost is \$10 per person. Guidebooks, T-shirts and boxes are available at an extra cost. Indoor camping is offered at Parsons Middle School, and outdoor camping is also available nearby. Other lodging can be found in and near Parsons. Register at <https://cvent.me/3owkLQ>.

# Districtwide Project News

## Rabbit Project Meeting by Lindi Fahrenthold

The next Districtwide Rabbit meeting will be Tuesday, May 26, 5:15 p.m. at First Baptist Church, 843 Lewis St., Salina. We will be talking about how to prepare your rabbits for the county fair. You will also be able to see showmanship demonstrations and practice showmanship. For more information, contact Lindi Fahrenthold, [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com).



## Reading Adventures Project Meetings by Amber Pracht

It's time to prepare for fair! Join us for a Reading Adventures meeting at the Minneapolis Public Library, 519 Delia Ave., Minneapolis. We will meet at 11:00 a.m., Saturday, June 13 for an opportunity to share our dramatic readings or boards before fair. If you want to take a reading to fair but do not know what to prepare, that's OK. Come with questions and ideas. If you are new to the project and are working on a board and have questions, join us! If you have been working hard and want to practice presenting, bring your work and share it for feedback! This is an opportunity to come together to work on fair projects. Please bring specific supplies, if they are needed. A Zoom link will be available, upon request. Can't make it to Minneapolis or need more time to work? Join us at 11:00 a.m., Saturday, June 27, at the Salina Public Library's McKenzie Center, 308 W. Elm St., Salina. We will be working on projects in meeting room 1. Questions? Ask Amber at 785-787-0890 or [prachtamber@gmail.com](mailto:prachtamber@gmail.com).

## Livestock Nominations

**ALL State nominations are done online.** Kansas 4-H and FFA members who would like to exhibit livestock at the Kansas State Fair Grand Drive and/or KJLS must nominate all market animals and commercial breeding females for those animals to be eligible. When we refer to "state shows", these are the two shows in which Kansas State livestock nominations apply. For the KSF Grand Drive and/or KJLS:

### Nominations DUE Online & DNA Postmarked:

- **June 15 -**
  - Small Livestock
    - Market Swine, Commercial Breeding Gilt
    - Market Lamb, Commercial Breeding Ewe
    - ALL Meat Goat (Market & Breeding)
  - Commercial Heifer

### Deadline - Last day to order DNA envelopes:

- **June 5 -** Small Livestock & Commercial Heifer

For more information on nominating animals, go to <https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>


## Little Ol' Cookie House Fundraiser Pick-Up

Orders will be delivered on Saturday, May 30.

- Delivered to College Center on the K-State Campus in Salina at 9:00 a.m. Members must pick up their orders between 9:15 and 10:30 a.m.
- Delivered to Minneapolis Extension Office at 11:00 a.m. Members must pick up their orders between 11:15 and 12:00 p.m.

Members must inventory their products and then check out with an Extension staff member. They can then deliver the products to their customers.

# Important Information for Coggins Test

 In 2024-2025, there were some new changes and requirements for CKD Horse exhibitors.

- All exhibitors in the Ottawa County and Tri-Rivers Fair 4-H Horse Show must bring a printed copy of a negative Coggins test within the last 12 months at the time Horse IDs are due to the extension office - **that deadline this year will be May 29, 2026**. An image or file on your phone is NOT accepted.
- Each horse the exhibitor plans to show/use must have a negative test.
- Your negative Coggins test **MUST** be valid through October 1 of this year. This is to ensure that all tests are valid not only for district fairs but also for state fairs.
- You must also have a negative Coggins test at any future CKD horse clinics.

**What will this mean for Ottawa County?** We understand this was a new requirement last year for Ottawa County. If you need help getting connected with a Veterinarian who can perform a Coggins or have questions about the test and the requirements, please reach out to the Extension Office.

**What will this mean for Saline County?** Since it is already required at Tri-Rivers Fair, the only change for Saline County members is the deadline. We realize some of you may have Coggins that expire between June 1 - October 1, so we are recommending testing now to ensure your new expiration date matches up with the District deadline. **Remember, it has to be valid through October 1.**

If you have further questions, please do not hesitate to contact Justine Johns at 785-392-2147.

## Horse ID's - Due by May 29

The Kansas 4-H Horse ID Certificate (P1039) can be found at [https://bookstore.ksre.ksu.edu/item/horse-identification-certificate\\_P1039](https://bookstore.ksre.ksu.edu/item/horse-identification-certificate_P1039). The form was updated for the 2024-2025 4-H program year. Please use the new form and destroy previously used 4-H Horse ID Certificates. As a reminder, to properly identify your horse:



- Complete the 4-H Horse ID Certificate.
- **The form MUST BE front and back of one page, not 2 separate pages.** The date on the lower right corner on the back of the form must say July, 2024.
- A standard-size color picture **MUST BE** attached for identification purposes. This should include:
  - ALL four feet and legs showing.
  - Profile of the horse with the head turned a quarter turn toward the camera.
  - ALL markings need to be clearly visible in the photo.
- Have your Extension Agent sign it and make a copy.
- A **COPY** of the Horse ID Certificate is kept on file in the Extension Office.
- The 4-H Horse member maintains the **ORIGINAL** certificate.
- The **ORIGINAL CERTIFICATE** is presented by the 4-H member to show staff for check-in at the local 4-H horse shows.
- This form can be signed anytime between now and **May 29, 2026**.

Registration papers **WILL NOT** be accepted to identify horses for the 4-H Horse Project. An example of the Horse ID Certificate can be found at:

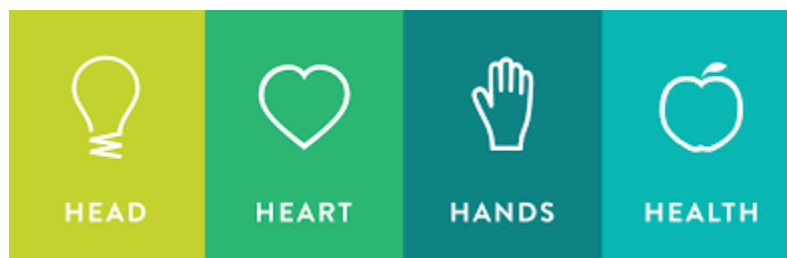
<https://www.kansas4-h.org/projects/animal-science/horse/docs/SampleHorseID.pdf>

The 4-H Horse Show Rulebook (S133) be found at [https://bookstore.ksre.ksu.edu/item/kansas-4-h-horse-show-rulebook\\_S133](https://bookstore.ksre.ksu.edu/item/kansas-4-h-horse-show-rulebook_S133). Supplemental educational materials will also be released throughout the year to assist 4-H members, leaders and Extension staff with the 4-H Horse program.

## Districtwide Project Leaders

Below are listed District Project Leaders who hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

Project	Name	Phone	Email
Beef	Spencer & Laci Schrader	H: 488-2135 C: 488-7204	schrader@twinvalley.net
Dog	Madison & Tracy Repp	452-5647	k9capersckd4h@gmail.com
Dog	Morgan & Diana Thompson	452-2234	k9capersckd4h@gmail.com
Horse	Stalee Diehl	829-7128	stalee@icloud.com
Horse	Camisha Stevenson	829-0965	stevensoncamisha@yahoo.com
Livestock Judging	Spencer & Laci Schrader	H: 488-2135 C: 488-7204	schrader@twinvalley.net
Rabbit	Lindi Farenthold	826-5980	lfarenthold@yahoo.com
Reading Adventures	Amber Pracht	212-5000	prachtamber@gmail.com
Sheep	Michelle & Reygan Schrock	822-4537	mschrock12@gmail.com
Shooting Sports: Air Rifle	Adam Freeman	376-9015	redlegranchks@gmail.com
Shooting Sports: Archery	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com
Shooting Sports: BB Gun	Jay Wisbey	587-7987	jwisbey@ksu.edu
Shooting Sports: Hunting Skills	Eric Klein	392-0368	herbie57_57@hotmail.com
Shooting Sports: Hunting Skills	Pat Riese	650-5245	pariese@mail.fhsu.edu
Shooting Sports: Muzzle Loading	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com
Shooting Sports: Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com



# State 4-H Event Registration Information

When you register your 4-H member for a State event, you will receive a confirmation email. Please save this email for future reference. Print the email and bring it to the Extension Office when making your payment. This will help us to know you have registered and the correct amount to collect. Some events may require extra fees for specific activities, classes or sessions, in addition to the base registration fee that will not pertain to all registrants.

Some registrations also have special requirements, i.e., all members of a family or group attending must register, and pay a fee, as well.

The State 4-H Office has also established a cancellation policy plan for educational opportunities. Cancellations on or before the registration deadline will be charged a 50% cancellation fee. Cancellations after the registration deadline will be charged the full base registration fee.

## R-E-A-D

It is imperative for families to plan ahead, and be accountable for:

- adding and/or dropping projects,
- turning in paperwork and
- entering fair pre-entries.



Be sure to read **ALL emails and 4-H newsletters**, as both are equally important sources of information. Each may include time-sensitive updates, reminders or details. These are the best resources to keep 4-H families informed and on track. Stay informed!

## 4-H Online & Emails

It is important that all 4-H families are receiving emails through 4-H Online. The Central Kansas District strives to limit the number of emails we send; however, there are times when email is the most effective and timely way to share important information.

Please ensure your 4-H Online account is set to receive emails at the address your family checks most frequently.

**Important:** By default, all members are subscribed to emails in 4-H Online. If you click “unsubscribe” on an email that may not apply to your family, it will remove you from *all* future 4-H Online communications—not just that message.

### How to Check Your Email Subscription in 4-H Online

1. Log in to your **4-H Online Account**.
2. Click on **Family** on the left side of the screen.
3. Under the green **Family** tab, locate “**Subscribe to Emails?**”
4. Ensure the **Yes** box is selected and turns blue.
5. Once selected, you should see a confirmation message in a green box in the lower right side of the screen: “*Opted in to receiving emails.*”



Please note: It may take up to 48 hours for changes to take effect.

# News For Organizational Leaders

## May Check-Up

Are you counting down until school is out? Summer will soon arrive! Are you prepared for all the summer activities . . . baseball, vacation and fair? Let's look at our monthly check-up so we can keep on track before those summer activities start.

- \_\_\_ Ready for the unexpected.
- \_\_\_ All 4-H project additions and/or drops DUE ONLINE by May 1 at <https://v2.4honline.com/>. Please double check! After May 1, the system will not allow a member to add or drop projects.

### Review

- \_\_\_ Changes to 4-H online enrollment completed by **May 1** to exhibit at the county fair.
- \_\_\_ 4-H Newsletter read and important dates marked on calendar.
- \_\_\_ Review highlights from the 4-H Newsletter at club meeting.

### To-Do

- \_\_\_ All project leaders completed the volunteer screening process and enrolled in 4-H Online.
- \_\_\_ Project Leaders conducting project meetings.
- \_\_\_ Check project leaders' progress.
- \_\_\_ Fair preparations started - banner, float, etc.
- \_\_\_ **Check club mailbox at the Extension Office.**
- \_\_\_ Visitors reported to Kate ([klittich@ksu.edu](mailto:klittich@ksu.edu)).
- \_\_\_ Have a parent meeting.
- \_\_\_ Plan summer activities - tour, picnic, etc.
- \_\_\_ Update 4-H Project Award Application, Pin Application and Club Summary.



### Promote/Recruit





- \_\_\_ Current Parents Committee recruiting new Organizational Leaders or Parent's Committee members for the next 4-H year.
- \_\_\_ Discovery Days promoted. **Registration closes May 8.**

### Remember

- \_\_\_ Tri-Rivers Fair Queen & King names **due ONLINE, May 1.**
- \_\_\_ Tri-Rivers Queen and King Candidate résumés, etc., **due ONLINE May 29.**
- \_\_\_ Club representatives should attend 4-H Council Meeting, **May 18.**

## Organizational Leader Update

The next Organizational Leader Update will be held at **7:00 p.m., Tuesday, June 16**, via zoom. We will be discussing county fairs and more! You won't want to miss this update!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>MAY 1 DEADLINES</b></p> <ul style="list-style-type: none"> <li>• <b>ALL 4-H MEMBERS</b> - Project Add/Drop <b>DUE Online</b></li> <li>• <b>NEW 4-H MEMBERS</b> - 4-H ONLINE enrollment <b>DUE Online</b> to participate in county fair</li> <li>• Mid-Year Appeals <b>DUE</b> to either extension office by 5:00 p.m.</li> <li>• District Declaration Form for county fairs <b>DUE</b> to either extension office by 5:00 p.m.</li> <li>• County Fairs - Superintendents &amp; Assistants Sign-Up <b>DUE Online</b></li> <li>• Tri-Rivers Fair King/Queen names <b>DUE Online</b></li> </ul>	<p><b>4</b></p> 	<p><b>5</b></p> 	<p><b>UPCOMING DATES:</b> June 3-5—Discovery Days 15—KSF and KLS nomination forms <b>DUE Online</b> 16—Organizational Leaders' Update 7:00 p.m., Zoom 15—Ottawa County Fair Pre-Entries 29—Tri-Rivers Fair Pre-Entries TBD—King/Queen Informational Meeting</p>	<p><b>1</b></p> <div style="border: 2px solid black; background-color: yellow; padding: 5px; text-align: center;"> <p>See <b>ALL MAY 1 Deadlines</b> to the left.</p> </div>	<p><b>2</b></p>	
<p><b>10</b></p> <p>June Newsletter articles due to Ellie</p> 	<p><b>11</b></p>	<p><b>12</b></p>	<p><b>13</b></p>	<p><b>14</b></p>	<p><b>15</b></p>	<p><b>16</b></p>
<p><b>17</b></p>	<p><b>18</b></p> <p>4-H Council meeting, College Center Conference Room, K-State Salina Campus, 7:00 p.m.</p>	<p><b>19</b></p>	<p><b>20</b></p>	<p><b>21</b></p>	<p><b>22</b></p>	<p><b>23</b></p>
<p><b>24</b></p>	<p><b>25</b></p> <p>Salina &amp; Minneapolis Offices, closed</p> 	<p><b>26</b></p> <p>Districtwide Rabbit Project Meeting, First Baptist Church, Salina, 5:15 p.m.</p>	<p><b>27</b></p>	<p><b>28</b></p> <p>Tractor Safety, KanEquip, Solomon, 9:00 a.m.</p>	<p><b>29</b></p> <p>Horse ID's and negative Coggins <b>DUE</b> to either extension office by 5:00 p.m. Tri-Rivers Fair King/Queen Resumes <b>DUE Online</b></p>	<p><b>30</b></p>
<p><b>31</b></p>						



**Central Kansas Extension District**

**Salina Office**

Kansas State University Salina  
Aerospace and Technology Campus  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## Looking Forward to Summer

Dear 4-H Families,

As the school year winds down and summer begins, we're excited for all the opportunities ahead. From upcoming programs and activities to hands-on learning experiences, there will be plenty of ways for youth to stay engaged. Be sure to watch for pre-entry information and important deadlines coming soon.

We are always happy to welcome current, new, and prospective 4-H members into our community. Our goal is to make 4-H a place where everyone belongs, and an accommodation process is available to help ensure all youth can participate fully.

If you have questions or need more information, please don't hesitate to reach out—we're looking forward to a great summer together!

Best,

Ellie

---

**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

**Salina Office** • K-State Salina • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851